

B. SCHOOL CHARACTERISTICS

| | |
|-----------------------------------|---|
| Year of establishment of : | |
| B. 1 | Pre-primary |
| B. 2 | Primary |
| B. 3 | Junior Secondary School |
| B. 4 | Senior Secondary School |
| B. 5 | Location <input type="checkbox"/> Urban <input type="checkbox"/> Rural |
| B. 6 | Ownership status <input type="checkbox"/> Community <input type="checkbox"/> Faith-based <input type="checkbox"/> NGO <input type="checkbox"/> Corporation <input type="checkbox"/> Individual <input type="checkbox"/> Other |
| B. 7 | Recognition status <input type="checkbox"/> Yet to be approved <input type="checkbox"/> In process of approval <input type="checkbox"/> Approved |
| B. 8 | Levels of education offered Tick all that apply <input type="checkbox"/> Pre-primary <input type="checkbox"/> Junior secondary <input type="checkbox"/> Primary <input type="checkbox"/> Senior secondary |
| B. 9 | Shifts: Does the School operate shift system? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| B. 10 | Shared Facilities: Does the school/level share facilities/premises with any other school/level? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| B. 11 | Type of school Does your school fall into any of these special categories? Tick only one to describe school <input type="checkbox"/> Regular School <input type="checkbox"/> Nomadic (Migrants) <input type="checkbox"/> Islamiyya integrated <input type="checkbox"/> Science and Technical College <input type="checkbox"/> Special Needs |
| B. 12 | Is the School a member of Private Schools Association? If a member write name otherwise write None <input type="checkbox"/> Yes <input type="checkbox"/> No <div style="border: 1px solid black; height: 15px; width: 100%; margin-top: 5px;"></div> |

| | | |
|--------------|---|---|
| B. 13 | School: Average Distance from Catchment Communities What is average distance of school from its catchment areas | ___ kilometres (Enter 0 if within 1 km) |
| B. 14 | Students/Pupils Boarding How many students/pupils board at the school premises | ___ Male ___ Female |

| | | |
|--------------|---|--|
| B. 15 | School Development Plan (SDP) Did the school prepare SDP in the last school year? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| B. 16 | School Based Management Committee (SBMC) Does the school have SBMC, which met at least once last year? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| B. 17 | Parents'-Teachers' Association (PTA) / Parents Forum (PF) Does the school have PTA / PF, which met at least once last year? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | | |
|--------------|--|---|
| B. 18 | Date of Last Inspection Visit When was the school last inspected? Number of inspection Visit in last academic year | / / day/month/year ___ (Number). |
| B. 19 | Authority of Last Inspection Which authority conducted the last inspection visit? | <input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> LGEA |
| B. 20 | Security Guard How many employed Security Guards does the school have? | ___ (Number). |

C. SCHOOL ENROLMENT

C.1 Number of Children with Birth Certificates in pre-primary & primary 1

| How many children were enrolled with Birth certificates | Pre-primary | | | | | | | | | | Primary 1 | |
|---|---------------------|--------|---------------------|--------|-----------|--------|-----------|--------|----------------------------------|--------|-----------|--------|
| | Kindergarten 1/ECCD | | Kindergarten 2/ECCD | | Nursery 1 | | Nursery 2 | | Nursery 3 / One Year pre-primary | | | |
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| National Population Commission | | | | | | | | | | | | |
| Others | | | | | | | | | | | | |

C.2 Number of Students with Birth Certificates in JSS 1 & SSS 1

| How many children were enrolled with Birth certificates | JSS 1 | | SS 1 | |
|---|-------|--------|------|--------|
| | Male | Female | Male | Female |
| National Population Commission | | | | |
| Others | | | | |

C.3a No of Streams in Pre-primary schools for the Current Academic Year

| | Kindergarten 1/ECCD | Kindergarten 2/ECCD | Nursery 1 | Nursery 2 | Nursery3 / One Year Pre-primary |
|---------------|---------------------|---------------------|-----------|-----------|---------------------------------|
| No of Streams | | | | | |

| C.3b Pre-primary Enrolment by | Kindergarten 1/ECCD | | Kindergarten 2/ECCD | | Nursery 1 | | Nursery 2 | | Nursery3 / One Year Pre-primary | |
|-------------------------------|---------------------|--------|---------------------|--------|-----------|--------|-----------|--------|---------------------------------|--------|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Below 3 Years | | | | | | | | | | |
| 3 Years | | | | | | | | | | |
| 4 Years | | | | | | | | | | |
| 5 Years | | | | | | | | | | |
| Above 5 Years | | | | | | | | | | |
| Total | | | | | | | | | | |

C.4 New entrants in Primary 1

| Pupil age | New entrants in Primary 1 | | How many of the new entrants attended any early childhood education | |
|----------------|---------------------------|--------|---|--------|
| | Male | Female | Male | Female |
| Below 6 Years | | | | |
| 6 Years | | | | |
| 7 Years | | | | |
| 8 Years | | | | |
| 9 Years | | | | |
| 10 Years | | | | |
| 11 Years | | | | |
| Above 11 Years | | | | |
| Total | | | | |

C.8 Pupil Flow for the Current Academic Year (PRIMARY)

| Pupil Flow | PRY 1 | | PRY 2 | | PRY 3 | | PRY 4 | | PRY 5 | | PRY 6 | |
|--------------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Dropout | | | | | | | | | | | | |
| Transfer in | | | | | | | | | | | | |
| Transfer out | | | | | | | | | | | | |
| Promoted | | | | | | | | | | | | |

C.9 New entrants in JSS 1

| | New entrants in JSS1 | |
|----------------|----------------------|--------|
| | Male | Female |
| Student age | | |
| Below 12 years | | |
| 12 Years | | |
| 13 Years | | |
| 14 Years | | |
| Above 14 years | | |
| Total | | |

C.10 No of streams in Junior Secondary Schools for the Current Academic Year

| No. of streams | JS1 | JS2 | JS3 |
|--|-----|-----|-----|
| No of streams with Multigrade teaching | | | |

C.10 Junior Secondary Enrolment by age for the Current Academic Year

| Ages | JS1 | | JS2 | | JS3 | |
|---------------------------------|------|--------|------|--------|------|--------|
| | Male | Female | Male | Female | Male | Female |
| Below 12 | | | | | | |
| 12 Years | | | | | | |
| 13 Years | | | | | | |
| 14 Years | | | | | | |
| Above 14 years | | | | | | |
| Total | | | | | | |
| Repeaters | | | | | | |
| Completed JS3 for previous year | | | | | | |

C.11 New entrants in SS 1

| Student age | New entrants in SS1 | |
|----------------|---------------------|--------|
| | Male | Female |
| Below 15 years | | |
| 15 Years | | |
| 16 Years | | |
| 17 Years | | |
| Above 17 years | | |
| Total | | |

.... FAMILY LIVE HIV EDUCATION (FLHE)

| | | |
|--|--|--|
| | <p>Education Institutions: rules and guidelines Does the rules and guidelines in your school cover the following aspects?</p> <ul style="list-style-type: none"> • Physical safety in school • Stigma and discrimination towards staff or pupils/students living with/affected by HIV or based on sex, race or ethnicity, religion or any other grounds sexual harassment and abuse. • Grievance/disciplinary procedures in case of breach of the regulation described in the rules and guidelines. | <p><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No</p> |
| | <p>Has your school communicated information about the rules and guidelines to relevant stakeholders such as pupils, parents, teachers etc?</p> | <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> |
| | <p>Life Skills-based Family Life HIV Education (FLHE) Did students at your school receive any form of life skills-based Family Life HIV Education (FLHE) in the previous academic year?</p> | <p><input type="checkbox"/> Yes <input type="checkbox"/> No</p> |
| | <p>If yes, indicate which of these topics were covered in the FLHE programme</p> <ul style="list-style-type: none"> • Teaching on generic life skills (e.g. decision-making, communication, etc). • Teaching on reproductive health/sexuality education (e.g. teaching on human growth and development, family life, etc) <p>Teaching on HIV transmission and prevention.</p> | <p><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No</p> |
| | <p>Number of students that received/participated in Life Skills-based Family Life HIV Education (FLHE) in the previous year?</p> | <p>M F</p> |
| | <p>Orientation Process for Parents or Guardians of Students How many times has your school organised orientation programme for parents or guardians of pupils regarding FLHE programmes in the previous academic year? In what fora was the orientation provided?</p> | <p>Number _____</p> <p><input type="checkbox"/> PTA <input type="checkbox"/> Open Day <input type="checkbox"/> Special Session(s)</p> |
| | <p>Date of Last Orientation When was the last orientation Programme conducted?</p> | <p> / / day/month/year</p> |
| | <p>How many teachers in your school received formal training on FLHE</p> | <p>M F</p> |
| | <p>How many teachers in your school who received formal training in the previous year also taught lessons in FLHE</p> | <p>M F</p> |

D. CLASSROOMS AND FACILITIES

Instructions – Please tick source of drinking water available in your school

| | | |
|---|----------------------------|--------------------------|
| D.1 Source of safe drinking water Is there a source of water in the school that is safe to drink and in sufficient quantity to provide water every day for students? If there is more than one source, select only the primary source. | 1. Pipe Borne Water | <input type="checkbox"/> |
| | 2. Borehole | <input type="checkbox"/> |
| | 3. Well | <input type="checkbox"/> |
| | 4. Other (Specify.....) | <input type="checkbox"/> |
| | 5. No Source of Safe Water | <input type="checkbox"/> |

Instructions Please enter the total number of useable toilets units by each type below. Count the number of toilet units, not toilet blocks.

| D.2 Number of useable toilets units by each type of toilet. | | | | | | | | | | |
|---|-----------------------|-------------|-------|-----------------------|-------------|-------|-------------------------------|-------------|-------|-------|
| Toilet type | Used only by students | | | Used only by teachers | | | Used by students and teachers | | | Total |
| | Male only | Female only | Mixed | Male only | Female only | Mixed | Male only | Female only | Mixed | |
| Pit | | | | | | | | | | |
| Bucket system | | | | | | | | | | |
| Water flush | | | | | | | | | | |
| Others | | | | | | | | | | |

Please enter the total number of facilities available in your School

| | | | |
|--|--------------------|---------|-------------|
| D.3 Facilities available How many useable facilities does the school have? (If the facilities are not available, write zero) Please note only figure is required here | Toilets | Useable | Not useable |
| | Computers | | |
| | Water Source(s) | | |
| | Laboratories | | |
| | Classrooms | | |
| | Library | | |
| | Play Ground(s) | | |
| | Wash hand facility | | |
| | Others | | |

Please indicate shared facilities available in your School

| | | |
|---|--|---|
| D.4 Shared Facilities If your school share facilities, Specify the facilities shared by separate schools/levels by ticking the appropriate box | <input type="checkbox"/> Toilets | <input type="checkbox"/> Classrooms |
| | <input type="checkbox"/> Computers | <input type="checkbox"/> Library |
| | <input type="checkbox"/> Water Source(s) | <input type="checkbox"/> Play Ground(s) |
| | <input type="checkbox"/> Laboratories | <input type="checkbox"/> Wash hand facility |
| | | <input type="checkbox"/> Others |

| | | | |
|------------|--|----------------------------------|--------------------------|
| D.5 | Sources of power Is there a source of power supply for the school? | 1. PHCN/NEPA | <input type="checkbox"/> |
| | | 2. Generator | <input type="checkbox"/> |
| | | 3. Solar | <input type="checkbox"/> |
| | | 4. No. No source of Power | <input type="checkbox"/> |

| | | | |
|------------|---|------------------------------|--------------------------|
| D.6 | Health facility Does the school have a health facility? | 1. Health Clinic | <input type="checkbox"/> |
| | | 2. First Aid Kit | <input type="checkbox"/> |
| | | 3. No Health facility | <input type="checkbox"/> |

| | | |
|------------|--|--|
| D.7 | Ownership status of school building Are the school premises rented or owned? | <input type="checkbox"/> Owned <input type="checkbox"/> Rented <input type="checkbox"/> Granted for free |
|------------|--|--|

| | | | |
|------------|--------------------------------|--|--|
| D.8 | Type of school building | <input type="checkbox"/> Purposely-built | |
| | | <input type="checkbox"/> Converted building, rooms holding multiple classes (no walls between) | <input type="checkbox"/> Converted building, one class per room (walls separating) |
| | | <input type="checkbox"/> Space in house/apartment (residential) | <input type="checkbox"/> Mixed-use building (school plus other commercial use) |
| | | | |

D.9 Additional Classrooms Information – Pre-Pry – Pry - JSS and SSS

Instructions

Please indicate seating available by grade. Only count seats where both a seat and a writing desk are available. Only seats and desks owned by the school should be counted.

| Class | Seating available | | | | | |
|-------------|-------------------|----------|----------|----------|----------|----------|
| | 1-Seater | 2-Seater | 3-Seater | 4-Seater | 5-Seater | 6-Seater |
| Pre-primary | | | | | | |
| PRY 1 | | | | | | |
| PRY 2 | | | | | | |
| PRY 3 | | | | | | |
| PRY 4 | | | | | | |
| PRY 5 | | | | | | |
| PRY 6 | | | | | | |
| JSS 1 | | | | | | |
| JSS 2 | | | | | | |
| JSS 3 | | | | | | |
| SSS 1 | | | | | | |
| SSS 2 | | | | | | |
| SSS 3 | | | | | | |

G. UNDERTAKING

Attestation by Head Teacher / Principal

I certify that the information I have given in this form is correct to the best of my knowledge.

| | |
|---------------------------------------|--|
| Name | |
| Telephone | |
| Signature: _____ Date: ____/____/____ | |

Attestation by SBMC Chairperson/member

I have checked the information in this form and can confirm that it is complete and correct.

| | |
|---------------------------------------|--|
| Name | |
| Position | |
| Telephone | |
| Signature: _____ Date: ____/____/____ | |

Attestation by Supervisor

I have checked the information in this form and can confirm that it is complete and correct.

| | |
|---------------------------------------|--|
| Name | |
| Position | |
| Telephone | |
| Signature: _____ Date: ____/____/____ | |

FOR OFFICE USE ONLY

| CHECK | CHECKED BY | DATE |
|-------------------------|------------|------|
| FIELD COORDINATOR CHECK | | / / |
| PRE-DATA ENTRY CHECK | | / / |
| DATA ENTRY COMPLETED | | / / |
| VERIFICATION CHECK | | / / |